**COUNCIL TERM OCTOBER 2024 to AUGUST 2028**

| **Date** | **Subject** | **Taylor** | **Campbell** | **Chuang** | **Dodds** | **Greco** | **McCullagh** | **Moratelli** | **Nelson** | **Roussac** | **Royds** | **Roozos** | **Samuel** | **Wright** |
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**COUNCIL TERM DECEMBER 2021 to AUGUST 2024**

| **Date** | **Subject** | **Taylor** | **Samuel** | **Rozos** | **Mouradian** | **Roussac** | **Wright** | **Greco** | **Eriksson** | **Moratelli** | **McCullagh** | **Campbell** | **Zhu** | **Xia** |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 15/07/2024 | * + Overview of Council Reports for 12 August   + Major Projects Verbal Update   + Devonshire Street Childcare Centre | **√** | **√** | **X** | **√** | **√** | **X** | **√** | **√** | **X** | **√** | **√** | **√** | **√** |
| 08/07/2024 | * + Overview of Council Reports for 22 July   + Customer Experience Program   + Advisory Committee Strategy   + Major Projects Verbal Update | **√** | **X** | **X** | **X** | **√** | **√** | **√** | **√** | **X** | **√** | **X** | **√** | **√** |
| 17/06/2024 | * + Welcome & Introduction   + Planning Reform Updates   + SNPP & LPP Membership   + Golf Course Leases   + Escalator Update   + Heritage Review | **√** | **√** | **X** | **√** | **√** | **√** | **√** | **√** | **√** | **√** | **√** | **√** | **√** |
| 03/06/2024 | * + Overview of Council Reports   + Outcome of IP&R Exhibition   + Library Strategy   + International Chinese School   + Major Projects Verbal Update | **√** | **X** | **√** | **X** | **X** | **√** | **√** | **X** | **√** | **√** | **√** | **√** | **√** |
| 20/05/2024 | * + Automatic Defibrillators   + Major Projects Framework | **√** | **√** | **X** | **√** | **√** | **√** | **√** | **√** | **X** | **√** | **√** | **√** | **√** |
| 13/05/2024 | * + Overview of Council Reports   + Social Media Policy   + Service Review Framework | **√** | **√** | **X** | **X** | **√** | **X** | **√** | **X** | **X** | **X** | **√** | **√** | **√** |
| 06/05/2024 | * + WLC Update   + Major Projects Verbal Update   + International Chinese School   + Compliance & Enforcement Policy and Approach to Development Compliance | **√** | **√** | **X** | **√** | **√** | **√** | **√** | **√** | **√** | **√** | **√** | **X** | **√** |
| 15/04/2024 | * + Overview of Council Reports   + Key Projects Update   + Northbridge Golf Club Extension of Lease   + Northbridge Plaza Car Park | **√** | **√** | **√** | **X** | **√** | **X** | **√** | **√** | **√** | **X** | **√** | **√** | **√** |
| 08/04/2024 | * + Community Wellbeing Survey   + IP&R Exhibition   + WLC Update   + Major Projects Update | **√** | **√** | **√** | **√** | **√** | **√** | **√** | **X** | **√** | **√** | **√** | **√** | **√** |
| 18/03/2024 | * + Social Media Policy   + 2024/25 Draft Budget including Fees & Charges   + NSROC/WCC modelling for FO/FOGO | **√** | **√** | **√** | **X** | **√** | **√** | **√** | **√** | **√** | **√** | **√** | **√** | **√** |
| 11/03/2024 | * + Overview of Council Reports   + Major Projects Framework   + Major Projects – Verbal Update   + Planning Reforms Submission   + Contributions Plan | **√** | **√** | **√** | **X** | **√** | **√** | **√** | **√** | **√** | **√** | **√** | **√** | **√** |
| 04/03/2024 | * + LTFP & Budget Assumptions   + SRV Efficiencies   + 2024/25 PCW Projects - final | **X** | **√** | **√** | **√** | **√** | **√** | **√** | **√** | **√** | **√** | **√** | **X** | **√** |
| 19/02/2024 | * + TOD Program & Low and Mid Rise Housing   + RNSH Masterplan   + Devonshire Street Child Care Centre   + Resolve | **√** | **√** | **√** | **√** | **√** | **√** | **√** | **√** | **√** | **X** | **√** | **√** | **√** |
| 12/02/2024 | * + Overview of Council Reports   + Major Projects Verbal Update   + Willoughby Leisure Centre | √ | √ | √ | √ | √ | √ | √ | √ | √ | **X** | √ | √ | √ |
| 05/02/2024 | * + Missing Middle Reforms   + Securing Willoughby’s Future   + Major Project Framework   + Projects & Capital Works | √ | √ | √ | √ | √ | √ | √ | √ | √ | √ | √ | **X** | √ |

| **Date** | **Subject** | **Taylor** | **Samuel** | **Rozos** | **Mouradian** | **Roussac** | **Wright** | **Greco** | **Eriksson** | **Moratelli** | **McCullagh** | **Campbell** | **Zhu** | **Xia** |
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| 04/12/2023 | * + Overview of Council Reports   + Digital Strategy   + Escalation & Complaints Handling   + CONNECT   + Victor Street Tender update   + Willoughby Leisure Centre update | **√** | **√** | **√** | **√** | **√** | **√** | **√** | **√** | **√** | **√** | **√** | **√** | **√** |
| 20/11/2023 | * + Overview of Council Reports   + SRV Financial Sustainability | √ | √ | √ | √ | √ | **X** | √ | **X** | √ | √ | **X** | √ | √ |
| 06/11/2023 | * + CEO End of Year Presentation   + Bulky Goods Clean Up service | **√** | **√** | **√** | **√** | **√** | **√** | **√** | **√** | **√** | **√** | **√** | **√** | **√** |
| 30/10/2023 | * + Securing Willoughby’s Future |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 09/10/2023 | * + Risk Management Framework | **√** | **√** | **√** | **√** | **√** | **X** | **√** | **X** | **√** | **√** | **√** | **√** | **√** |
| 18/09/2024 | * + Overview Council Agenda   + Flat Rock Contamination   + Gore Hill Indoor Sports Centre   + 2022/23 Financial Statements   + Council Meetings Procedures | **√** | **X** | **√** | **√** | **X** | **X** | **√** | **X** | **√** | **√** | **√** | **√** | **√** |
| 07/08/2023 | * + SRV Principles & Services | **√** | **√** | **X** | **√** | **√** | **√** | **√** | **√** | **√** | **√** | **√** | **√** | **√** |
| 30/10/2023 | * + Securing Willoughby’s Future | √ | √ | √ | √ | √ | √ | √ | √ | √ | √ | √ | √ | √ |
| 19/06/2023 | * + Overview Council Agenda   + Outcome Public Exhibition 2023/24 Operational Plan   + Outcome of LTFP   + Spring Quarter Planning Proposal | **√** | **X** | **√** | **√** | **√** | **X** | **√** | **√** | **√** | **√** | **√** | **√** | **√** |
| 05/06/2023 | * + Victor Street Asset Renewal & Refurbishment   + Devonshire Street Childcare Centre – Outcome of Tender& Draft Plan of Management | √ | √ | **X** | √ | √ | √ | √ | √ | √ | **X** | √ | √ | √ |
| 08/05/2023 | * Overview Council Agendas 15 & 22 May 2023 * 2022/23 Quarter 3 Budget Review * 2023/24 Operational Plan & Long Term Financial Plan * Waste Collection Tender * DCP Amendments * IHO for Donnelly Road | √ | √ | √ | √ | √ | √ | √ | √ | √ | √ | **X** | √ | √ |
| 01/05/2023 | * Long Term Financial Plan & SRV discussion | √ | √ | √ | √ | √ | **X** | √ | √ | √ | √ | √ | √ | √ |
| 17/04/2023 | * Overview Council Agenda * Confidential: Children’s services briefing * LPP Changes * Planning Proposal 100 Edinburgh Road | √ | √ | √ | √ | √ | √ | √ | √ | √ | √ | √ | √ | √ |
| 03/04/2023 | * Bellambi Street Square Project * 2023/24 Operational Plan & Budget and 2023/24 to 2032/33 Long Term Financial Plan | √ | √ | √ | √ | √ | √ | √ | √ | √ | √ | √ | √ | √ |
| 20/03/2023 | * Public Spaces & Recreation Strategy Workshop * 2023/24 Budget & Long Term Financial Plan * Overview of Council Reports * Northbridge Plaza | √ | √ | √ | √ | √ | √ | √ | √ | √ | √ | √ | √ | √ |
| 13/03/2023 | * Food Organics Research Project 2022 * CEO Delegations * Service Levels for Open Space, Streetscapes * Missing Links Program | √ | √ | √ | **X** | √ | √ | √ | √ | √ | √ | √ | √ | √ |
| 06/03/2023 | * Budget 2023/24 * Updates relevant to budgets | √ | √ | √ | √ | √ | √ | √ | **X** | **X** | √ | √ | √ | **X** |
| 20/02/2023 | * Overview Council Agenda * 2022/23 Quarter 2 Budget Review * Planning Proposal – Moriarty Rd and Pacific Hwy * Property Update Advisory Committees | √ | √ | **X** | √ | √ | √ | √ | √ | √ | √ | √ | √ | √ |
| 06/02/2023 | * Community Perceptions 2022 | √ | √ | √ | √ | √ | √ | √ | √ | √ | √ | √ | √ | √ |

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| 05/12/2022 | * Overview Council Agenda * Declarations of Interest * CEO Delegations * Community Engagement Strategy * Advisory Committees * Draft Comprehensive LEP/DCP * PP 10 Gordon Ave & 15-19 Nelson St | √ | √ | √ | √ | √ | **X** | √ | **X** | √ | **X** | √ | √ | √ |
| 21/11/2022 | * Overview Council Agenda * Futures Summit | √ | √ | √ | √ | √ | **X** | √ | √ | √ | √ | √ | √ | √ |
| 14/11/2022 | * Exhibition of Comprehensive LEP DCP * Quarter 1 Budget Review * Advisory Committees Public Exhibition Comments | √ | √ | √ | √ | √ | √ | √ | √ | √ | √ | √ | **X** | √ |
| 07/11/2022 | * Sportsground Turf Variety * Draft Customer Experience Strategy Feedback * Missing Links Program – Proposed Footpath Extension at Rembrandt Drive, Middle Cove * Open Space Strategy * Willoughby Park Bowling Club and Chatswood Croquet Club outcome of Request for Proposal | √ | √ | √ | √ | √ | √ | √ | √ | √ | √ | √ | √ | √ |
| 17/10/2022 | * Overview – Council Agenda * End of Year Overview * Willoughby Leisure Centre Tender * Synthetic Sportsground Management Plan & Community use of Sports Facilities Policy Review * Financial Challenges * Levels of Service NOM | √ | **X** | **X** | √ | √ | √ | √ | **X** | **X** | √ | √ | √ | √ |
| 10/10/2022 | * Acknowledgement of Country & Aboriginal Reconciliation Action Plan * Abbott Road – Affordable Housing * TfNSW E-Scooter Trial in Willoughby LGA * Planning Proposal for 9-11 Nelson Street | √ | √ | **X** | √ | √ | √ | √ | √ | **X** | √ | √ | **X** | √ |
| 04/10/2022 | * Gore Hill Indoor Sports Centre * Policy Framework * Stormwater | √ | **X** | **X** | **X** | √ | √ | √ | √ | **X** | √ | √ | **X** | √ |
| 12/09/2022 | * Overview Council Agenda * Preview of 2021/22 Financial Statements * Devonshire Childcare EOI * New LEP recap and Next Steps | √ | √ | **X** | √ | √ | √ | √ | √ | **X** | √ | √ | √ | √ |
| 05/09/2022 | * Community Engagement Strategy * Advisory Committees | √ | √ | **X** | √ | √ | **X** | √ | √ | **X** | √ | √ | √ | √ |
| 15/08/2022 | * Overview Council Agenda | √ | √ | **X** | √ | √ | **X** | √ | √ | √ | √ | √ | √ | √ |
| 08/08/2022 | * Advisory Committees * Open Space | √ | **X** | **X** | √ | √ | √ | √ | **X** | √ | √ | √ | √ | √ |
| 01/08/2022 | * Introduction – Popy, Jo, Linda and Mitch * Essential Worker Housing Overview * Customer Experience | √ | √ | **A** | √ | √ | **X** | √ | √ | √ | √ | √ | √ | √ |
| 14/06/2022 | * Overview Council Agenda * Advisory Committees * Property Matters | √ | **X** | √ | √ | √ | √ | √ | **X** | √ | **X** | √ | √ | √ |
| 06/06/2022 | * Update on Outsourcing of Services * Northbridge Oval trial engagement * IR&P overview of submissions received * Flat Rock Creek contamination * Waste tender update | √ | √ | √ | **X** | √ | √ | √ | √ | √ | **X** | **X** | √ | √ |
| 16/05/2022 | * Overview of Council agenda (23 May 2022) * Financial Repair Strategy follow up | √ | √ | √ | √ | √ | √ | √ | **X** | √ | **P** | **X** | √ | √ |
| 9/05/2022 | * Recap Financial Recovery Strategy * Property Review * Exiting non-essential services * Next Steps | √ | √ | √ | √ | √ | √ | √ | √ | √ | √ | **X** | √ | √ |
| 2/05/2022 | * 2021 Community Well Being Survey * 2020 Community Perception Survey – Recap * Priority actions * Next Steps | √ | √ | √ | √ | √ | √ | √ | **X** | √ | **X** | √ | √ | √ |
| 19/04/2022 | * Overview of Council agenda (26 April 2022) * Domestic Waste * Gore Hill * Artarmon Pavilion * IP&R documents | √ | √ | **X** | √ | √ | √ | √ | √ | **X** | √ | √ | √ | √ |
| 11/04/2022 | * Follow up on IP&R documents * Fees and Charges * Overview of Resourcing Strategy | √ | **X** | √ | √ | √ | **X** | √ | **X** | √ | **X** | √ | √ | √ |
| 04/04/2022 | * Recap Financial Recovery Strategy * Delivery Program * Community Strategic Plan * Next Steps | √ | √ | √ | **X** | √ | √ | √ | √ | √ | √ | √ | √ | √ |
| 21/03/2021 | * Overview of Council Reports (28 March 2022) * Financial Strategy * Delivery Program * Community Strategic Plan | √ | √ | √ | √ | √ | √ | √ | √ | √ | √ | **X** | √ | √ |
| 14/03/2022 | * Economic Development topic to cover the Economic Development Strategy, the 24Hour Strategy, The Chambers of Commerce MOU, The Investment Prospectus, and a Laneways update. * Major Projects Overview – WLC, Affordable Housing, streetscapes, CONNECT Artarmon Pavilion overview including tender | √ | √ | √ | √ | √ | **X** | √ | √ | √ | √ | **P** | √ | √ |
| 09/03/2022 | * Public exhibition of Councils’ Local Environment Plan and Development Control plan | √ | √ | **A** | √ | √ | √ | √ | **X** | √ | √ | √ | √ | √ |
| 07/03/2022 | * Planning Overview | √ | √ | **A** | √ | √ | √ | √ | √ | √ | √ | √ | **X** | √ |
| 21/02/2022 | * Inspired People Inspire Performance - Video * Council Meeting Agenda Overview * Sports Ground Usage * Quarterly budget report * Infrastructure contributions * Planning proposals overview * Recent State Government Planning Reforms * Gore Hill Tender | √ | √ | **A** | √ | √ | √ | √ | √ | √ | √ | √ | √ | √ |
| 07/02/2022 | * Financial Overview | √ | √ | √ | √ | √ | √ | √ | **X** | √ | √ | √ | √ | √ |
| 24/01/2022 | * Councillor Briefing protocols * COVID Update * Councillor induction sessions * Overview of Council Reports – 31 January 2022 Council meeting * Code of Meeting Practice * Talus Reserve update | √ | √ | **A** | √ | √ | **A** | √ | √ | √ | √ | √ | **X** | √ |